

REAVIS HIGH SCHOOL DISTRICT NO. 220  
6034 WEST 77<sup>th</sup> STREET, BURBANK, ILLINOIS 60459  
COOK COUNTY

REGULAR BOARD OF EDUCATION MEETING

MONDAY, FEBRUARY 12, 2018, AT 7:00 P.M.  
LIBRARY

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AGENDA

1. OPEN MEETING, PLEDGE OF ALLEGIANCE, ROLL CALL

2. APPROVAL OF MINUTES

- A. Regular Meeting Minutes of January 16, 2018.
- B. Closed Session Minutes of Regular Meeting of January 16, 2018.

3. AUDIENCE PARTICIPATION

4. COMMUNITY USE OF FACILITIES

- A. Consider request by *Burbank National Little League* to use the North Gym the week of March 12, 2018 and the Auditorium on Tuesday, March 27, 2018 for the purpose of baseball player evaluations and meet your manager parent night.
- B. Consider request by *Burbank Swim Association* to use the swimming pool, locker rooms, adjacent hallway, storage room and timing console for the purpose of swim team practices and meets. Dates requested begin Monday, April 9, 2018 and continue until Thursday, July 26, 2018.
- C. Consider request by the *Oak Lawn Park District Dance Program* to use the Auditorium, Dressing Rooms and Multi-Purpose Room, in addition to the lighting and sound board, for their annual dress rehearsals and dance recital from April 20, 2018 to April 22, 2018 per the times noted on the Agreement.

- D. Consider request by the *Burbank Park District* to use the Pool for the purpose of lifeguard training beginning Saturday, April 21, 2018 and per the dates and times noted on the Agreement.
- E. Consider request by the *Championship Swimmers* to use the swimming pool and locker rooms for the purpose of swim team practices as Argo High School's pool will be temporarily out of service. Dates and times requested are from May 21, 2018 until August 1, 2018 from 3:00 p.m. to 5:00 p.m.
- F. Consider request by *Thrive Center for Dance* to use the Auditorium, Dressing Rooms and bathrooms, in addition to the lighting and sound board, for their annual dress rehearsal and dance recital on Saturday and Sunday, June 9 and 10, 2018, per the times noted on the Agreement.
- G. Consider request by the *Burbank Park District* to use the Reavis parking facilities for their Independence Day Celebration held on Saturday, June 30, 2018.

## **5. FISCAL MANAGEMENT**

- A. Financial Statements dated January 31, 2018.
- B. Payment of Bills for the month of February, 2018.
- C. Consider *Resolution* authorizing a supplemental property tax levy to pay the principal of and interest on outstanding limited bonds.

## **6. EDUCATIONAL TRAVEL**

- Consider request by Ms. Julie Jooste to attend the *ASCD (Association for Supervision and Curriculum Development) Empower18 Conference* in Boston, Massachusetts, from March 24-26, 2018.

## **7. PERSONNEL**

- A. Consider the hire of Ms. Kelly O'Malley, Division Chair, Math & Science, effective for the 2018-2019 school year.
- B. Consider flex time leave of absence according to the provisions of the *Family Medical Leave Act* for Ms. Carol Kraus, Teacher, beginning January 10, 2018 through the end of the 2017-2018 school year.
- C. Consider leave of absence according to the provisions of the *Family Medical Leave Act* for Ms. Linda McClure, Support Staff, beginning March 1, 2018 with an anticipated return around March 16, 2018.

D. Consider the retirement request of Ms. Sheila Carey, Support Staff, effective June 30, 2020.

E. Consider approval of the following volunteer coaches, effective for the remainder of the 2017-2018 school year:

Mr. Jeff Grider	Girls' Soccer
Ms. Kristina Antol	Girls' Soccer
Ms. Alexandria Mil	Softball
Ms. Stacie Scheiner	Softball
Mr. Terrence Gamboa	Boys' Tennis
Mr. Saddam Kahdem Al-Zoobaidi	Boys' Tennis
Mr. Roger McCann	Boys' Tennis
Mr. Ross Sprovieri	Boys' Tennis
Ms. Sue Sprovieri	Boys' Tennis

## **8. OLD BUSINESS**

## **9. NEW BUSINESS**

A. Consider Professional Services Agreement with ECRA Group, Inc. regarding testing data.

B. Schedule a special Board Meeting to discuss staffing needs for 2018-2019.

## **10. CATEGORICAL REPORTS**

A. Student Reports

B. Administration

C. Teachers Union

D. Support Staff Union

E. Maintenance Union

F. Board Reports

## **11. CLOSED SESSION**

Enter into Executive Session pursuant to the Open Meetings Act, 5 ILCS 120/2, to consider the appointment, employment, compensation, dismissal or evaluation of personnel, contract negotiations, possible or imminent litigation, resident delegate concern, student disciplinary issues, and held recommendations with any required action taken in open session.

**12. NEW BUSINESS**

Possible motion(s) resulting from closed session discussion.

**13. ADJOURNMENT**